



## Emor Torah Reading for 5785/2025

Torah Portion for Emor : Leviticus 21:1-15

1. The Eternal said to Moses, Speak to the priests, the sons of Aaron, and say to them, There shall be none defiled for the dead among his people;
2. But for his kin, who is near to him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,
3. And for his sister a virgin, who is near to him, which has had no husband; for her may he be defiled.
4. But he shall not defile himself, being a chief man among his people, to defile himself.
5. They shall not make bald any part of their head, nor shall they shave off the corner of their beard, nor make any gashes in their flesh.
6. They shall be holy to their God, and not profane the name of their God; for the offerings of the Eternal made by fire, and the bread of their God, they do offer; therefore they shall be holy.
7. They shall not take a wife who is a harlot, or defiled; nor shall they take a woman put away from her husband; for he is holy to his God.
8. You shall sanctify him therefore; for he offers the bread of your God; he shall be holy to you; for I the Eternal, which sanctify you, am holy.
9. And the daughter of any priest, if she defiles herself by playing the harlot, she defiles her father; she shall be burned with fire.
10. And he who is the high priest among his brothers, upon whose head the anointing oil was poured, and who is consecrated to put on the garments, shall not uncover his head, nor tear his clothes;

א ויאמר יהוה אל-משה אמר  
אל-הכהנים בני אהרן ואמרת אליהם  
לנפש לא-יטמא בעמיו:

ב כי אם-לשארו הקרב אליו לאמו  
ולאביו ולבנו ולבתו ולאחיו:

ג ולאחתו הבתולה הקרובה אליו  
אשר לא-היתה לאיש לה יטמא:

ד לא יטמא בעל בעמיו להחלו:

ה לא-יקרחה [יקרחו] קרחה בראשם  
ופאת זקנם לא יגלחו ובבשרם לא  
ישרטו שרטת:

ו קדשים יהיו לאלהיהם ולא יחללו  
שם אלהיהם כי את-אשי יהוה לחם  
אלהיהם הם מקריבם והיו קדש:

ז אשה זנה וחללה לא יקחו ואשה  
גרושה מאשה לא יקחו כי-קדש הוא  
לאלהיו:

ח וקדשתו כי-את-לחם אלהיך הוא  
מקריב קדש יהיה-לך כי קדוש אני  
יהוה מקדשכם:

ט ובת איש כהן כי תחל לזנות  
את-אביה היא מחללת באש תשרף:

י והכהן הגדול מאחיו אשר-יוצק  
על-ראשו | שמן המשחה ומלא  
את-ידו ללבש את-הבגדים את-ראשו  
לא יפרע ובגדיו לא יפרס:

11. Neither shall he go to any dead body, nor defile himself for his father, or for his mother;

יא וְעַל כָּל־נֶפֶשׁ מֵת לֹא יֵבֵא לְאַבְיוֹ  
וּלְאִמּוֹ לֹא יִטְמָא:

12. Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him; I am the Eternal.

יב וּמִן־הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יַחֲלִיל אֶת  
מִקְדָּשׁ אֱלֹהָיו כִּי נֹזֵר שֶׁמֶן מִשְׁחַת  
אֱלֹהָיו עָלָיו אֲנִי יְהוָה:

13. And he shall take a wife in her virginity.

יג וְהָיָה אִשָּׁה בְּתוּלָה יִקַּח:

14. A widow, or a divorced woman, or defiled, or a harlot, these shall he not take; but he shall take a virgin of his own people to wife.

יד אֶלְמָנָה וְגֵרוּשָׁה וְחִלָּה זֹנָה  
אֶת־אִלָּה לֹא יִקַּח כִּי אִם־בְּתוּלָה  
מֵעַמּוֹ יִקַּח אִשָּׁה:

15. Neither shall he defile his seed among his people; for I the Eternal do sanctify him

טו וְלֹא־יַחֲלִיל זֶרְעוֹ בְּעַמּוֹ כִּי אֲנִי יְהוָה  
מְקַדְּשׁוֹ:



## Emor Haftarah Reading for 5785/2025

Haftarah for Emor : Ezekiel 44:17-31

17. And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and inside.

18. They shall have linen turbans upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causes sweat.

19. When they go out into the outer court, into the outer court to the people, they shall take off their garments with which they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20. And they shall not shave their heads, nor let their locks grow long; they shall only trim their heads.

21. And no priest shall drink wine, when they enter into the inner court.

22. And they shall not take widows or divorced women for wives, but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.

23. And they shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

24. In a controversy they act as judges; and they shall judge it according to my judgments; and they shall keep my laws and my statutes in all my appointed times; and they shall sanctify my sabbaths.

יז וְהָיָה בְּבוֹאָם אֶל־שַׁעְרֵי הַחֹצֵר  
הַפְּנִימִית בְּגָדֵי פְּשָׁתִים יִלְבָּשׁוּ  
וְלֹא־יַעֲלֶה עֲלֵיהֶם צֹמֶר בְּשָׂרָתָם בְּשַׁעְרֵי  
הַחֹצֵר הַפְּנִימִית וּבִיָּתָהּ:

יח פָּאָרִי פְּשָׁתִים יִהְיוּ עַל־רֹאשָׁם  
וּמִכְנָסֵי פְּשָׁתִים יִהְיוּ עַל־מְתְּנֵיהֶם לֹא  
יַחְגְּרוּ בִּצְעָה:

יט וּבִצְאָתָם אֶל־הַחֹצֵר הַחִיצוֹנָה  
אֶל־הַחֹצֵר הַחִיצוֹנָה אֶל־הָעָם יִפְשְׁטוּ  
אֶת־בְּגָדֵיהֶם אֲשֶׁר־הִמָּה מִשָּׂרָתָם בָּם  
וְהִנִּיחוּ אוֹתָם בַּלְשָׁכַת הַקֹּדֶשׁ וְלִבְשׁוּ  
בְּגָדִים אֲחֵרִים וְלֹא־יִקְדָּשׁוּ אֶת־הָעָם  
בְּבִגְדֵיהֶם:

כ וְרֹאשָׁם לֹא יִגְלְחוּ וּפְרָע לֹא יִשְׁלַחוּ  
כָּסוּם יִכְסֹּמוּ אֶת־רֹאשֵׁיהֶם:

כא וַיֵּין לֹא־יִשְׁתּוּ כָּל־כֹּהֵן בְּבוֹאָם  
אֶל־הַחֹצֵר הַפְּנִימִית:

כב וְאִלְמָנָה וְגֵרוּשָׁה לֹא־יִקְחוּ לָהֶם  
לְנָשִׁים כִּי אִם־בְּתוּלוֹת מִזֶּרַע בֵּית  
יִשְׂרָאֵל וְהָאִלְמָנָה אֲשֶׁר תִּהְיֶה אִלְמָנָה  
מִכֹּהֵן יִקְחוּ:

כג וְאֶת־עַמִּי יוֹרֵוּ בֵּין קֹדֶשׁ לְחָל  
וּבֵין־טָמֵא לְטָהוֹר יוֹדְעִם:

כד וְעַל־רִיב הִמָּה יַעֲמִדוּ לְמִשְׁפָּט  
בְּמִשְׁפָּטִי יִשְׁפֹּטוּ וְאֶת־תּוֹרֹתַי  
וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדֵי יִשְׁמְרוּ  
וְאֶת־שַׁבְּתוֹתַי יִקְדָּשׁוּ:

25. And they shall not defile themselves by coming near to a dead person; however for father, or for mother, or for son, or for daughter, for brother or for a sister who had no husband, they may defile themselves.

26. And after he is cleansed, they shall count to him seven days.

27. On the day that he goes into the sanctuary, to the inner court, to minister in the sanctuary, he shall offer his sin offering, said the Eternal God.

28. And it shall be to them for an inheritance; I am their inheritance; and you shall give them no possession in Israel; I am their possession.

29. They shall eat the meal offering, and the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs.

30. And the first of all the first fruits of all things, and every offering, of all your offerings, shall belong to the priests; you shall also give to the priest the first of your dough, that he may cause a blessing to rest in your house.

31. The priests shall not eat of any thing that dies of itself, or is torn, whether it is bird or beast.

כה וְאֶל־מֵת אָדָם לֹא יָבֹא לְטַמְּאָהּ כִּי אִם־לְאָב וְלָאִם וּלְבֶן וּלְבַת לְאָח וּלְאֲחוֹת אֲשֶׁר־לֹא־הָיְתָה לָאִישׁ יְטַמְּאוּ:

כו וְאַחֲרֵי טְהַרְתּוֹ שִׁבְעַת יָמִים יִסְפְּרוּ־לוֹ:

כז וּבְיוֹם בָּאוֹ אֶל־הַקֹּדֶשׁ אֶל־הַחֹצֵר הַפְּנִימִית לְשֶׁרֶת בַּקֹּדֶשׁ יִקְרִיב חַטָּאתוֹ נֹאֵם אֲדֹנָי יְהוֹה:

כח וְהָיְתָה לָהֶם לְנַחֲלָה אֲנִי נַחֲלָתָם וְאַחֲזָה לֹא־תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל אֲנִי אֲחֻזָּתָם:

כט הַמִּנְחָה וְהַחֲטָאת וְהָאֲשָׁם הֵמָּה יֹאכְלוּם וְכָל־חֶרֶם בְּיִשְׂרָאֵל לָהֶם יִהְיֶה:

ל וְרֵאשִׁית פֶּלֶל־בִּכּוּרֵי כָל וְכָל־תְּרוּמַת כָּל מִכֹּל תְּרוּמוֹתֵיכֶם לַכֹּהֲנִים יִהְיֶה וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן לְהִנִּיחַ בָּרָכָה אֶל־בֵּיתְךָ:

לא כָּל־נִבְלָה וְטֵרֶפֶה מִן־הָעוֹף וּמִן־הַבְּהֵמָה לֹא יֹאכְלוּ הַכֹּהֲנִים: