



Yom Kippur Morning Torah Readings + Haftarat for 5783/2022

First Torah Portion for Yom Kippur Morning: Exodus 33:12-34:9

12. Moses said to the Eternal, See, you say to me, Bring up this people; and you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found grace in my sight.

13. Now therefore, I beg you, if I have found grace in your sight, show me now your way, that I may know you, that I may find grace in your sight; and consider that this nation is your people.

14. And he said, My presence shall go with you, and I will give you rest.

15. And he said to him, If your presence does not go with me, carry us not from here.

16. For where shall it be known here that I and your people have found grace in your sight? Is it not in that you go with us that we are distinct, I and your people, from all the people that are upon the face of the earth?

17. And the Eternal said to Moses, I will do this thing also that you have spoken; for you have found grace in my sight, and I know you by name.

18. And he said, I beg you, show me your glory.

19. And he said, I will make all my goodness pass before you, and I will proclaim the name of the Eternal before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

20. And he said, You can not see my face; for no man shall see me and live.

יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה רְאֵה אֶתָּה אֹמֵר אֵלַי הֵעַל אֶת־הָעַם הַזֶּה וְאַתָּה לֹא הוֹדַעְתָּנִי אֶת אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה אֹמֵר אֶמְרָתְךָ יִדְעִיתִיךָ בְּשֵׁם וְגַם־מָצָאתָ חֵן בְּעֵינָי: יג וְעַתָּה אִם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ הוֹדַעְנִי נָא אֶת־דַּרְכְּךָ וְאַדְעֶךָ לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ וּרְאֵה כִּי עַמְּךָ הִגִּיו הַזֶּה: יד וַיֹּאמֶר פְּנֵי יִלְכוּ וְהִנַּחְתִּי לָךְ: טו וַיֹּאמֶר אֱלֹהֵי אִם־אֵין פָּנֶיךָ הַלְכִים אֶל־תַּעֲלֵנוּ מִזֶּה: טז וּבַמָּה | יוֹדַע אִפֹּא כִי־מְצָאתִי חֵן בְּעֵינֶיךָ אָנִי וְעַמְּךָ הַלֵּז בְּלִכְתְּךָ עִמָּנוּ וְנִפְלִינוּ אָנִי וְעַמְּךָ מִכָּל־הָעַם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה: פ יז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַם אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה כִי־מְצָאתָ חֵן בְּעֵינָי וְאַדְעֶךָ בְּשֵׁם: יח וַיֹּאמֶר הֲרֵאֵנִי נָא אֶת־כְּבוֹדְךָ: יט וַיֹּאמֶר אָנִי אֶעֱבִיר כָּל־טוֹבִי עַל־פְּנֶיךָ וְקָרָאתִי בְּשֵׁם יְהוָה לְפָנֶיךָ וְחִנַּתִּי אֶת־אֲשֶׁר אַחֲוֶן וְרַחֲמֹתַי אֶת־אֲשֶׁר אֲרַחֵם: כ וַיֹּאמֶר לֹא תוּכַל לִרְאֹת אֶת־פָּנַי כִּי לֹא־יִרְאֵנִי הָאָדָם וְחִי:

21. And the Eternal said, Behold, there is a place by me, and you shall stand upon a rock;
 22. And it shall come to pass, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand while I pass by;
 23. And I will take away my hand, and you shall see my back; but my face shall not be seen.

1. The Eternal said to Moses, Cut two tablets of stone like the first; and I will write upon these tablets the words that were in the first tablets, which you broke.
 2. And be ready in the morning, and come up in the morning to mount Sinai, and present yourself there to me in the top of the mount.
 3. And no man shall come up with you, nor let any man be seen throughout all the mount; nor let the flocks nor herds feed before that mount.
 4. And he cut two tablets of stone like to the first; and Moses rose up early in the morning, and went up to Mount Sinai, as the Eternal had commanded him, and took in his hand the two tablets of stone.
 5. And the Eternal descended in the cloud, and stood with him there, and proclaimed the name of the Eternal.
 6. And the Eternal passed by before him, and proclaimed, The Eternal, The Eternal God, merciful and gracious, long suffering, and abundant in goodness and truth,
 7. Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, to the third and to the fourth generation.
 8. And Moses made haste, and bowed his head toward the earth, and worshipped.
 9. And he said, If now I have found grace in your sight, O Eternal, let my Eternal, I beseech you, go among us; for it is a stiff-necked people; and pardon our iniquity and our sin, and take us for your inheritance.

כֹּא וַיֹּאמֶר יְהוָה הִנֵּה הַמָּקוֹם אֵתִי וַנִּצְבֹּת עַל-הַצּוּר: כִּב וְהָיָה בְּעֵבֶר כְּבִדִי וְשִׁמְתִּיךָ בְּנִקְרַת הַצּוּר וְשִׁכַּתִּי כְּפִי עָלֶיךָ עַד-עֲבָרִי: כִּג וְהִסְרֹתִי אֶת-כַּפֵּי וְרָאִיתָ אֶת-אַחֲרַי וּפְנֵי לֹא יֵרְאוּ: פ

א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה פֶּסֶל-לֶךְ שְׁנֵי-לַחַת אֲבָנִים כְּרֵאשֹׁנִים וְכַתְּבֵתְלִי עַל-הַלַּחַת אֶת-הַדְּבָרִים אֲשֶׁר הָיוּ עַל-הַלַּחַת הַרְאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ: ב וְהָיָה נִכּוֹן לְבַקֵּר וְעָלִיתָ בְּבִקְרֵי אֶל-הַר סִינַי וַנִּצְבֹּת לִי שָׁם עַל-רֹאשׁ הַהָר: ג וְאִישׁ לֹא יַעֲלֶה עִמָּךְ וְגַם-אִישׁ אֶל-יִרְאָה בְּכָל-הָהָר גַּם-הַצֹּאן וְהַבְּקָר אֶל-יִרְעוּ אֶל-מֹול הַהָר הַהוּא: ד וַיִּפְסֹל שְׁנֵי-לַחַת אֲבָנִים כְּרֵאשֹׁנִים וַיִּשְׁכֹּם מֹשֶׁה בְּבִקְרֵי וַיַּעַל אֶל-הָר סִינַי כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח בְּיָדוֹ שְׁנֵי לַחַת אֲבָנִים: ה וַיֵּרֵד יְהוָה בְּעָנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה: ו וַיַּעֲבֹר יְהוָה | עַל-פְּנֵי וַיִּקְרָא יְהוָה | יְהוָה אֵל רַחוּם וְחַנוּן אַרְךָ אַפַּיִם וְרַב-חַסֵּד וְאַמֶּת: ז נֹצֵר חַסֵּד לְאֵלִפִּים נִשְׂא עֵוֹן וּפֹשַׁע וְחַטָּאָה וְנִקָּה לֹא יִנְקָה פֶקֶד | עֵוֹן אָבוֹת עַל-בָּנִים וְעַל-בָּנֵי בָנִים עַל-שְׁלִשִׁים וְעַל-רִבְעִים: ח וַיִּמַּהֵר מֹשֶׁה וַיִּקַּד אֶרְצָה וַיִּשְׁתַּחֲו: ט וַיֹּאמֶר אִם-נָא מָצָאתִי חֵן בְּעֵינֶיךָ אֲדֹנָי יְלֹד-נָא אֲדֹנָי בְּקִרְבָּנוּ כִּי עַם-קָשֶׁה-עֲרָף הוּא וְסָלַחְתָּ לְעֹונֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ:

Second Torah Portion for Yom Kippur Morning: Leviticus 19:1-18

1. The Eternal spoke to Moses, saying,
2. Speak to all the congregation of the people of Israel, and say to them, You shall be holy; for I the Eternal your God am holy.
3. You shall revere every man his mother, and his father, and keep my sabbaths; I am the Eternal your God.
4. Turn you not to idols, nor make to yourselves molten gods; I am the Eternal your God.
5. And if you offer a sacrifice of peace offerings to the Eternal, you shall offer it of your own will.
6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire.
7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted.
8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Eternal; and that soul shall be cut off from among his people.
9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.
10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Eternal your God.

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
ב דַּבֵּר אֶל־כָּל־עֵדֻת בְּנֵי־יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם קְדוּשִׁים תִּהְיוּ כִּי
קָדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם: ג אִישׁ אִמּוֹ
וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתוֹתַי תִּשְׁמְרוּ
אֲנִי יְהוָה אֱלֹהֵיכֶם: ד אֶל־תִּפְנוּ
אֶל־הַהֲאֱלִילִים וְאֱלֹהֵי מַסַּכָּה לֹא תַעֲשׂוּ
לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: ה וְכִי תִזְבְּחוּ
זֶבַח שְׁלָמִים לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ:
ו בַּיּוֹם זִבְחֶכֶם יֹאכַל וּמִמָּחָרֹת
וְהַנּוֹתָר עַד־יוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשְׂרֹף:
ז וְאִם הָאֵכָל יֹאכַל בַּיּוֹם הַשְּׁלִישִׁי
פְּגוּל הוּא לֹא יִרְצֶה: ח וְאֵכָלֹו עֹנֵוּ
יִשָּׂא כִּי־אֶת־קֹדֶשׁ יְהוָה חָלַל וְנִכְרַתָּה
הַנֶּפֶשׁ הַהִוא מֵעַמִּיהָ: ט וּבִקְצֹרְכֶם
אֶת־קִצִּיר אֲרָצְכֶם לֹא תִכְלֶה פְּאֵת
שֹׂדֶךְ לְקָצֵר וְלִקְט קִצִּירֶךָ לֹא תִלְקֹט:
י וְכִרְמֶךָ לֹא תַעֲזוֹל וּפְרֹט כִּרְמֶךָ לֹא
תִלְקֹט לַעֲנִי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי
יְהוָה אֱלֹהֵיכֶם:

11. You shall not steal, nor deal falsely, nor lie one to another.

12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Eternal.

13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning.

14. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God; I am the Eternal.

15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.

16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Eternal.

17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account.

18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Eternal.

יֵא לֹא תִגְנֹב וְלֹא תִכְחָשׁוּ
וְלֹא תִשְׁקֹרוּ אִישׁ בְּעֵמִיתוֹ:
יב וְלֹא תִשָּׁבְעוּ בִשְׁמִי לְשָׁקֵר וְחָלַלְתָּ
אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:
יג לֹא־תַעֲשֶׂק אֶת־רֵעֶךָ וְלֹא תִגְזֹל
לֹא־תִלְוֶן פְּעֻלַּת שְׂכִיר אֶתְּךָ עַד־בֹּקֵר:
יד לֹא־תִקְלַל חֵרֶשׁ וְלִפְנֵי עִוֵּר לֹא
תִתֵּן מִכְשָׁל וְיִרְאֶתָּה מֵאֱלֹהֶיךָ אֲנִי
יְהוָה: [שני] [חמישי כשהן מחוברין]
טו לֹא־תַעֲשׂוּ עֹל בְּמִשְׁפָּט לֹא־תִשָּׂא
פְּנֵי־דָל וְלֹא תִהְדָּר פְּנֵי גָדוֹל בְּצִדֵּק
תִּשְׁפֹּט עִמִּיתְּךָ: טז לֹא־תִלְדָּךְ רֶכֶל
בְּעַמִּיךָ לֹא תַעֲמֹד עַל־דַּם רֵעֶךָ אֲנִי
יְהוָה: יז לֹא־תִשְׁנֵא אֶת־אֲחִיךָ בְּלִבְבְּךָ
הוֹכַח תוֹכִיחַ אֶת־עִמִּיתְּךָ וְלֹא־תִשָּׂא
עַלְיוֹ חֶטְא: יח לֹא־תִקֵּם וְלֹא־תִטֹּר
אֶת־בְּנֵי עַמֶּךָ וְאֶהְבֵּת לְרֵעֶךָ כְּמוֹךָ אֲנִי
יְהוָה:

Haftarah for Yom Kippur Morning: Isaiah 57:14-58:14

14. One shall say, Build up, build up, prepare the way, take up the stumbling block from the way of my people.

15. For thus says the high and lofty One who inhabits eternity, whose name is Holy; I dwell on the high and holy place, yet with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16. For I will not contend forever, nor will I be always angry; for the spirit and the souls whom I have made, should faint before me.

17. For the iniquity of his covetousness was I angry, and struck him; I hid myself, and was angry, and he went on perversely in the way of his heart.

18. I have seen his ways, and will heal him; I will lead him also, and bestow comforts on him and on his mourners.

19. I will create a new expression of the lips; Peace, peace for him who is far off and for him who is near, says the Eternal; and I will heal him.

20. But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21. There will be no peace, says my God, for the wicked.

1. Cry aloud, spare not, lift up your voice like a shofar, and show my people their transgression, and the house of Jacob their sins.

2. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God; they ask of me judgments of justice; they desire that God should be near.

3. Why have we fasted, say they, and you see not? Why have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast you pursue your business, and exact all your payments.

יֵד וְאָמַר סִלּוֹ-סִלּוֹ פְּנֵי-דָרֶךְ הַרְיָמוּ
מִכְשׁוֹל מִדָּרֶךְ עַמִּי: טו כִּי כֹה
אָמַר יְהוָה וְנִשְׂא שִׁכְן עַד וְקִדּוֹשׁ שְׁמוֹ
מְרוֹם וְקִדּוֹשׁ אֲשַׁכֵּן וְאֶת-דָּכָא
וְשִׁפְלֵ-רוּחַ לְהַחְיֹת רוּחַ שְׁפָלִים
וְלְהַחְיֹת לֵב נִדְכָּאִים: טז כִּי לֹא
לְעוֹלָם אָרִיב וְלֹא לִנְצַח אֶקְצֹף
כִּי-רוּחַ מִלְּפָנַי יַעֲטוֹף וּנְשָׁמוֹת אֲנִי
עֹשִׂיתִי: יז בְּעֹן בָּעָוֹן קִצַּפְתִּי וְאִכְהִי
הַסִּתֵּר וְאֶקְצֹף וַיִּלְךְ שׁוֹבֵב בְּדָרֶךְ לִבּוֹ:
יח דָּרְכָיו רָאִיתִי וְאֶרְפָּאֵהוּ וְאֲנַחֵהוּ
וְאֲשַׁלֵּם נַחְמִים לוֹ וְלֹא-בִלְוֵי: יט בּוֹרָא
נֹב [נִיב] שְׁפָתַיִם שְׁלוֹם | שְׁלוֹם
לְרַחֵק וְלִקְרוֹב אָמַר יְהוָה וּרְפָאתַי:
כ וְהִרְשָׁעִים בַּיָּם נִגְרַשׁ כִּי הִשְׁקֵט לֹא
יִוָּכַל וַיִּגְרָשׁוּ מִימֵינוּ רָפֵשׁ וְטִיט:
כא אֵין שְׁלוֹם אָמַר אֱלֹהֵי לְרִשְׁעִים:

א קְרָא בְּגֵרוֹן אֶל-תַּחֲשׂוּךְ כְּשׁוֹפָר
הַרֵם קוֹלְךָ וְהִגַּד לְעַמִּי פְשָׁעִם וּלְבַיִת
יַעֲקֹב חַטָּאתָם: ב וְאוֹתֵי יוֹם יוֹם
יְדַרְשׁוּן וְדַעַת דָּרְכֵי יַחֲפָצוּן כְּגֹוי
אֲשֶׁר-צָדָקָה עָשָׂה וּמִשְׁפָּט אֱלֹהֵיוּ לֹא
עָזַב יִשְׁאֲלוּנִי מִשְׁפָּטֵי-צָדֵק קִרְבַּת
אֱלֹהִים יַחֲפָצוּן: ג לָמָּה צִמְנוּ וְלֹא
רָאִיתָ עֲנִינוּ נַפְשָׁנוּ וְלֹא תִדְעֵ הֵן בַּיּוֹם
צִמְכֶם תִּמְצְאוּ-חֶפֶץ וְכָל-עֲצָבֵיכֶם
תִּנְגָּשׁוּ:

4. Behold, you fast for strife and debate, and to strike with the fist of wickedness; you shall not fast as you do this day, to make your voice to be heard on high.

5. Is such the fast that I have chosen? A day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Will you call this a fast, and an acceptable day to the Eternal?

6. Is not this rather the fast that I have chosen? to loose the chains of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and to break every yoke?

7. Is it not to share your bread with the hungry, and that you bring the poor, who are cast out, to your house? When you see the naked, that you cover him; and that you hide not yourself from your own flesh?

8. Then shall your light break forth like the morning, and your health shall spring forth speedily; and your righteousness shall go before you; the glory of the Eternal shall be your rear guard.

9. Then shall you call, and the Eternal shall answer; you shall cry, and he shall say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking iniquity;

10. And if you draw out your soul to the hungry, and satisfy the afflicted soul; then shall your light rise in darkness, and your gloom be as the noon day;

11. And the Eternal shall guide you continually, and satisfy your soul in drought, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters fail not.

12. And those who shall be of you shall rebuild the old ruins; you shall raise up the foundations of many generations; and you shall be called, The repairer of the breach, The restorer of paths to dwell in.

13. If you restrain your foot because of the sabbath, from pursuing your business on my holy day; and call the sabbath a delight, the holy day of the Eternal honorable; and shall honor it, not doing your own ways, nor pursuing your own business, nor speaking of vain matters;

14. Then shall you delight yourself in the Eternal; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Jacob your father; for the mouth of the Eternal has spoken it.

ד הן לָרִיב וּמִצָּה תִצְוֶמוּ וּלְהִכּוֹת
בְּאֲגָרְךָ רָשָׁע לֹא־תִצְוֶמוּ כִּי־זֶה
לְהִשְׁמִיעַ בְּמָרוֹם קוֹלְכֶם: הַהִכָּזָה
יְהִי־הָיָה צוֹם אֲבָחֶרְהוּ יוֹם עֲנוּת אָדָם
נִפְשׁוֹ הִלְכֹךָ כְּאֲגָמֹן רֹאשׁוֹ וְשָׁק וְאֶפְרָיִם
יִצְיַע הִלָּזָה תִקְרָא־צוֹם וַיּוֹם רָצוֹן
לִיהוָה: וְהָלֹא זֶה צוֹם אֲבָחֶרְהוּ פִתְחֵי
חַרְצֵבּוֹת רָשָׁע הִתֵּר אֲגָדוֹת מוֹטָה
וְשַׁלַּח רְצוּצִים חֲפָשִׁים וְכָל־מוֹטָה
תִּנְתַּקוּ: זֶה הָלֹא פָרַס לָרָעֵב לַחֲמֹךְ
וְעֵנִיִּים מְרוּדִים תִּבְיֵא בַּיִת כִּי־תִרְאֶה
עָרִם וְכִסִּיתֹו וּמִבְּשָׂרְךָ לֹא תִתְעַלֵּם:
ח אֲזִי יִבְקַע כִּשְׁחָרְ אֹרֶךְ וְאֶרְכָתְךָ
מִהֲרָה תִצְמַח וְהָלַךְ לִפְנֵיךָ צִדְקָךְ
כְּבוֹד יְהוָה יֵאֲסֹפֶךָ: ט אֲזִי תִקְרָא
וַיְהוָה יַעֲנֶה תִשׁוּעַ וַיֹּאמֶר הִנְנִי
אִם־תִּסָּר מִתּוֹכְךָ מוֹטָה שְׁלַח אֲצַבֵּעַ
וְדַבֵּר־אֲוֹן: י וְתִפֵּק לָרָעֵב נִפְשֶׁךָ וְנִפְשׁ
נַעֲנֶה תִשְׁבִּיעַ וְזָרַח בַּחֲשֶׁךְ אֹרֶךְ
וְאִפְלַתְךָ כְּצִהָרִים: יא וְנִחַךְ יְהוָה
תִּמְיֵד וְהִשְׁבִּיעַ בְּצַחְצָחוֹת נִפְשֶׁךָ
וְעֲצַמֹתֶיךָ יִחַלֵּץ וְהִלִּיתָ כְּגֹן רוּחַ
וְכִמּוֹצָא מַיִם אֲשֶׁר לֹא־יִכָּזְבוּ מִימֵי:
יב וּבְנוּ מִמֶּךָ חֲרֵבוֹת עוֹלָם מוֹסְדֵי
דוֹר־דוֹר תִּקְוֶמֶם וְקִרְא לָךְ גִּדְרֵי פָרָץ
מְשׁוֹבֵב נְתִיבוֹת לְשָׁבֶת: יג אִם־תִּשְׁעִיב
מִשְׁבֶּת רְגִלְךָ עֲשׂוֹת חֲפָצֶיךָ בַּיּוֹם
קִדְשִׁי וְקִרְאתָ לְשָׁבֶת עֲנֵג לְקִדּוֹשׁ
יְהוָה מְכַבֵּד וְכִבְדֹתוֹ מִעֲשׂוֹת דְרָכֶיךָ
מִמִּצּוֹא חֲפָצֶיךָ וְדַבֵּר דָּבָר: יד אֲזִי
תִתְעַנֵּג עַל־יְהוָה וְהִרְכַּבְתִּיךָ
עַל־בְּמוֹתַי [בְּמֹתַי] אֶרֶץ וְהִאֲכִלְתִּיךָ
נַחֲלַת יַעֲקֹב אָבִיךָ כִּי פִי יְהוָה דָּבָר:

